

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-570(D4547)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

**WATER RIGHT: 18-570** APPLICATION/CLAIM NO.: D4547 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Richfield District USA Bureau of Land Management  
ADDR: 150 East 900 North  
Richfield UT 84701  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 04/02/1986|PRIORITY: 03/12/1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 6.285 cfs

SOURCE: Birch Creek

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:

( 1)Stockwatering directly on stream from a point at S 660 ft. E 660 ft. from W4 corner, Sec 31, T12S, R18W, SLBM,  
to a point at S 660 ft. W 660 ft. from N4 corner, Sec 10, T13S, R18W, SLBM.  
COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):  
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)  
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31  
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12731.  
18-570 (DIL)

WILDLIFE: Antelope, 501 deer, 150 bighorn sheep, 16 fisheries, rip. hab., mammals, birds PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 4449.19017

SUPPLEMENTAL GROUP NO. 622665. Water Rights Appurtenant to the following use(s):  
18-552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 3608.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈ NW NE SW SE	NORTH-EAST≈ NW NE SW SE	SOUTH-WEST≈ NW NE SW SE	SOUTH-EAST≈ NW NE SW SE
Sec 31 T 12S R 18W SLBM	* : : : *	* : : : *	* X: : : *	* : : : *
Sec 10 T 13S R 18W SLBM	* : X: : *	* : : : *	* : : : *	* : : : *

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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